II. Statement (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1)(ii) above.

I. Reports of the Law Commission of India.

II. Statistical Report of the Election Commission of India.

III. Notifications of the Ministry of Law, Justice and Company Affairs (Legislative Departments).

THE MINISTER OF STATE IN THE MINISTRY OF LAW JUSTICE AND COMPANY AFFAIRS (SHRI H. R. BHARDWAJ): I lay on the Table—

I. A copy each (in English and Hindi of the following papers :—

(i) 145th Report of the Law Commission of India on Article 12 of the Constitution and Public Sector Undertakings.

(Placed in Library *See* No. LT 4649/93).

(ii) 146th Report of the Law Commission of India on Sale of Women and Children: Proposed section 373-A, Indian Penal Code.

(Placed in Library *See* No. LT 4650/93).

(iii) Statistical Report of the Election Commission of India on General Elections to the Legislative Assemblies of Assam, Haryana, Kerala, Tamil Nadu, Uttar Pradesh, West Bengal and Pondicherry, 1991 and Bye-elections to the Legislative Assemblies held in 1991.

(Placed in Library *See* No. LT 4651/93).

II. A copy each (in English and Hindi) of the following Notifications of the Ministry of Law, Justice and Company Affairs (Legislative Department), under sub-section (3) of section 28 of the Representation of the people Act, 1950 :—

(i) S.O. No. 303(E), dated the 8th May, 1993, publishing the Registration of Electors (Amendment) Rules, 1993.

(ii) S.O. No. 817(E), dated the 25th October, 1993, publishing the Registration of Electors (Second Amendment) Rule 1993.

(Placed in Library *See* No. LT 4652/93).

I. Report and Accounts (1992-93) of the Bharat Heavy Electricals Limited, New Delhi and related papers.

II. Memorandum of Understanding (1993-94) between the Govt. of India and the National Industrial Development Corporation.

III. Report and Accounts (1992-93) of the Automative Research Association of India, Pune.

उद्योग मंत्रालय (औद्योगिक विकास विभाग) में राज्य मंत्री और उद्योग मंत्रालय (भारी उद्योग विभाग में राज्य मंत्री (श्रीमती कृष्णा साही) : मैं निम्नलिखित पत्र सभा पटल पर रखती हूं:—

I. कम्पनी अधिनियम, 1956 की धारा 619क की उपधारा (1) के अधीन निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में)।

(i) 1992-93 के वर्ष के लिये भारत हैवी इलेक्ट्रिकल्स लिमिटेड, नई दिल्ली का वार्षिक प्रतिवेदन और लेखे, लेखाओं पर लेखा परीक्षकों के प्रतिवेदन और उस पर भारत के नियंत्रक महालेखापरीक्षक की टिप्पणियां सहित।

(ii) उपर्युक्त प्रतिवेदन को स्वीकार करते हुए सरकार द्वारा विवरण।

(Placed in ibrary *See* No. LT 4634/93).

II. निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में) :—

(i) 1993-94 के वर्ष के लिए भारत सरकार (उद्योग मंत्रालय—भारी उद्योग विभाग) और

राष्ट्रीय औद्योगिक विकास निगम के बीच सम्पन्न सहमति ज्ञापन ।

(Placed in Library *See* No. LT 4637/93).

(ii) (क) 1992-93 के वर्ष के लिए आटोमोटिव रिसर्च एसोसिएशन आफ इंडिया पुणे का वार्षिक प्रतिवेदन और लेखे, लेखाओं पर लेखापरीक्षकों के प्रतिवेदन सहित ।

(ख) उपर्युक्त प्रतिवेदन को स्वीकार करते हुए सरकार द्वारा विवरण ।

(Placed in Library *See* No. LT 4767/93).

I. Report and Accounts (1992-93) of the Central Tool Room, Ludhiana and related papers.

II. Report and Accounts (1992-93) of the Central Institute of Hand Tools, Jalandhar, and related papers.

III. Report and Accounts (1992-93) the Institute for Design of Electrical Measuring Instruments, Bombay and related papers.

IV. Report and Accounts (1992-93) of the National Federation of Industrial Cooperatives Limited, New Delhi and related papers.

THE MINISTER OF STATE IN THE MINISTRY OF INDUSTRY (DEPARTMENT OF SMALL SCALE INDUSTRIES AND AGRO AND RURAL INDUSTRIES (SHRI M. ARUNACHALAM): I lay on the Table a copy each (in English and Hindi) of the following papers :—

(i)(a) Annual Report and Accounts of the Central Tool Room, Ludhiana. for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting above Report.

(Placed in library *See* No. LT 4635 93).

(ii)(a) Annual Report and Accounts of the Central Institute of Hand Tools, Jalandhar, for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting the above Report.

(Placed in Library *See* No. LT 4661/93).

(iii)(a) Annual Report and Accounts of the Institute for Design of Electrical Measuring Instruments, Bombay, for the year 1992-93, together with the Auditors' Report on the Accounts.

(b) Statement by Government accepting the above Report.

(Placed in Library *see* No. LT 4637/93).

(iv)(a) Annual Report of the National Federation of Industrial Cooperatives Limited, New Delhi, for the year 1992-93.

(b) Annual Accounts of the National Federation of Industrial Cooperatives Limited, New Delhi, for that year 1992-93 and the Auditors' Report thereon.

(c) Review by Government on the working of the above Federation.

(Placed in Library *See* No. LT 4171/93).

I. Statement in respect of Encashment of Leave while in Service.

II. Notifications of the Ministry of Personnel, Public Grievances and Pensions (Department of Personnel and Training) Publishing Corrigendum.

III. Notifications of the Ministry of Personnel, Public Grievances and Pensions (Department of Personnel and Training).

THE MINISTER OF STATE IN THE MINISTRY OF PERSONNEL, PUBLIC GRIEVENCES AND PENSIONS AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS SHRIMATI MARGARET ALVA) : I lay on the Table—

I. A statement (in English and Hindi) of the Proposal not to accept the Award